

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 9210

| SERIAL NUMBER 09/613,160 | FILING OR 371(c) DATE 07/10/2000 RULE | | . ASS 370 | GROUP ART UNIT 2616 | | UNIT | ATTORNEY DOCKET NO. 678-515 | |
|--|---|---|---|------------------------|---|--------------------|-----------------------------------|-----------------------------|
| APPLICANTS Chang-Hoi Koo, Kyonggi-do, KOREA, REPUBLIC OF; Hyun-Seok Lee, Kyonggi-do, KOREA, REPUBLIC OF; | | | | | | | | |
| ** FOREIGN APPLIC REPUBLIC OI REPUBLIC OI REPUBLIC OI | TA ************************************ | **** 7/10/1999 3/17/1999 9/30/1999 | D. | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Allowance Verified and Acknowledged Examiner's Signature Initials | | | STATE OR COUNTRY KOREA, REPUBLIC OF | DRAWING CL | | TOTA CLAI 19 | MS | INDEPENDENT CLAIMS 12 |
| ADDRESS 66547 | | | | | | | | |
| | METHOD FOR DESIGNA N A MOBILE COMMUNI | | | OMM | N CHAN | NEL FO | R DE | DICATED |
| RECEIVED No. | ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: | | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other Credit | | | |